



# THE GASLINE

**Brandywine Motorsport Club, Inc.**

[www.brandywinemotorsportclub.org](http://www.brandywinemotorsportclub.org)

**January 2016**

## **BMC CLUB MEETING**

**Hunters Den Restaurant, 3517 Old Capitol Trail, Wilmington, Dela.**

**Tuesday, January 5th – Meet & Greet @ 6:30, Meeting @ 7:00 P.M.**

### **Chair Chatter – Paul Alderman**



#### **Happy New Year!**

Here we go again, into a new year together. Our club continues to grow, and more and more people are coming out to events. Let's keep it up. We had a great December meeting/ holiday party and some of us came home with certificates suitable for framing.

Thanks Duke, and congrats to all who won.

Our plans for 2016 include more of the same, the E Board will be getting together soon (yea, I know) to discuss some plans to bring up at a later meeting. Dave Back is arranging a Saturday trip to the 3 Dog Garage in Boyertown PA, and we will let you know when we can secure a date. If you enjoy older race cars, this is a necessary trip. While most are Ford powered, there are examples from the first years of Trans Am up through recently retired Rolex Cars. Just getting up close to these cars is neat enough but to see the evolution of the race cars is interesting to compare. We will let you know as soon as we can get a date and how many can attend.

I hope to see you next year for the meeting on the 5<sup>th</sup> at Hunters Den. Have a safe new year.

*Paul*

### **Happy New Year!**

*We hope you'll join us for another fun activity-filled year with BMC!*

### **Membership Renewal Time**

Club membership renewals are due January 1st and must be renewed by March 1st. Dues are still just \$15 for a single memberships or \$25 for family memberships.

Note: If you joined BMC after October 1st 2015, your membership is good through 2015, no renewal is needed.

If none of your personal information has changed, simply mail a check made out to "BMC" to:

**BMC, P.O. Box 474, Montchanin, DE 19710**

If any of your personal information has changed, download the Application/Renewal form from the BMC website, fill-in your updated information, and mail it with your check to the above address.

Or, even better, bring your membership renewal to the next club meeting!

### **Secretary's Report - Jim Martin**

The 1<sup>st</sup> of December, 2015 meeting was held at the University & Whist Club. The turnout was 44 members & guests for our Annual Christmas Party. The meeting was called to order by Paul Alderman at 7:58 PM

**Treasurer's Report** (Willis Weldin) - At the end of November our finances were \$11,345.

**Membership Report** (Anita Steward) – Membership stands at 116 members.

**Rally Report** (George Alderman) – Wayne Elvin announced that the Annual Dave Teter Memorial Rally is scheduled for the 2<sup>nd</sup> weekend in April, 2016.

**AutoX Report** (Duke Wilford) – Announced the AutoX Season winners.

**Editor** (Jim Irons) – Articles for the next newsletter need to be received by Tuesday, December 29th.

**Chair** (Paul Alderman) –Paul introduced the 2015 Executive Board:

Chairman – Paul Alderman  
Member At Large – George Alderman  
Treasurer – Willis/Martha Weldin  
Secretary – Jim Martin  
Autocross Chair – Duke Wilford  
Rally Chair – George Alderman  
Membership Chair – Anita Steward  
Property Chair – Dave Mitchell  
Editor – Jim Irons

Paul moved that we accept the same slate of Officers for 2016, seconded by Jim Martin. The vote was unanimous by all Members present.

Willis and Martha Weldin said they would like to step down when a replacement for Treasurer is found.

The meeting was adjourned at 8:32 PM.